

### **IMPORTANT DATES**

**Special Schedule - October 13th**

**PSAT & College & Career Virtual Conference**

### **QUICK LINKS**

**Bell Schedule/School Calendar**

**Canvas Pairing Help**

**GHS Website**

**GHS Staff Roster**

**PPS Communications Tool**

**PPS District Calendar 2021/22**

**Student Store Online Shopping**

### **TABLE OF CONTENTS**

**COLLEGE & CAREER CENTER**

**COUNSELING CENTER**

**GHS CONTRIBUTIONS**

**GHS RESOURCE CENTER**

- **4-Star Hunger Project**
- **Confidential Advocacy**
- **Health Resources**
- **Mental Health Resources**

**GRANT BOOSTER CLUB - GRANT GIVES!**

**LIBRARY**

### **TABLE OF CONTENTS (CONT'D.)**

**NUTRITION SERVICES**

**PARENTVUE STUDENT VERIFICATION**

**PERFORMING ARTS**

**PTA**

**SAFE OREGON TIP LINE**

**SCHOOL NURSE NEWS**

**SCHOOL PICTURES**

**SENIOR CORNER**

**STUDENT ACTIVITIES**

- **Clubs and NHS**
- **Unified Sports**
- **National Honor Society**
- **U.S. Constitution Team**

**STUDENT/PARENT NEED TO KNOW**

**STUDENT TRIVORY APP IS HERE!**

**STUDENT ID/HOP PASS**

**STUDENT STORE**

**TESTING**

- **Important PSAT Testing Info.**

**VACCINATION STATUS SURVEY**

**YEARBOOKS 2020-21**

# BELL SCHEDULES/SCHOOL CALENDAR

## FLEX DAYS ARE COMING WITH A CHANGE

Flex will return starting October 6th and 7th. In an effort to keep our students and staff safe we will be moving Flex to the end of the day. For the purpose of contact tracing, students who do not want to work with a teacher will be asked to leave the building. Teachers will be asked to limit the number of students in their Flex space at any given time to a set number of students. Students will be expected to sign in and out as well as record the times they are present in that space. Staff will monitor this process and be expected to record where students sit while working with them.

### GRANT HIGH SCHOOL 2021-22

A/B		FLEX A/B		RACE FORWARD (12/1, 2/23, 4/20)	
Period 1/5	8:30-10:01	Period 1/5	8:30-9:47	Period 1/5	8:30-9:39
Period 2/6	10:08-11:39	Period 2/6	9:54-11:11	Period 2/6	9:44-10:53
Lunch	11:39-12:14	Period 3/7	11:18-12:35	Race Forward	10:58-12:28
Period 3/7	12:21-1:52	LUNCH	12:35-1:07	Lunch	12:28-1:02
Period 4/8	1:59-3:30	Period 4/8	1:14-2:31	Period 3/7	1:07-2:16
		FLEX	2:38-3:30	Period 4/8	2:21-3:30
ALL PERIODS Late Arrival		ALL PERIODS		TWO HOUR LATE OPENING	
Period 1	10:30-10:59	Period 1	8:30-9:14	Period 1/5	10:30-11:31
Period 2	11:04-11:33	Period 2	9:19-10:03	Period 2/6	11:38-12:39
Period 3	11:38-12:07	Period 3	10:08-10:52	Lunch	12:39-1:14
Period 4	12:12-12:41	Period 4	10:57-11:41	Period 3/7	1:21-2:22
Lunch	12:41-1:14	Lunch	11:41-12:14	Period 4/8	2:29-3:30
Period 5	1:19-1:48	Period 5	12:19-1:03		
Period 6	1:53-2:22	Period 6	1:08-1:52		
Period 7	2:27-2:56	Period 7	1:57-2:41		
Period 8	3:01-3:30	Period 8	2:46-3:30		
Finals - Day 1 January 25 & June 8, 2022		Finals - Day 2 January 26 & June 9, 2022		Finals - Day 3 January 27 & June 10, 2022	
Period 1	8:30-10:00	Period 5	8:30-10:00	Period 3	8:30-10:00
Period 2	10:05-11:35	Period 6	10:05-11:35	Period 7	10:05-11:35
Lunch	11:40-12:15	Lunch	11:40-12:15	Lunch	11:40-12:15
Period 4	12:20-1:50	Period 8	12:20-1:50	Flex	12:20-3:30
Flex	1:55-3:30	Flex	1:55-3:30		

#### A/B and FLEX CALENDAR

SEPTEMBER						
S	M	T	W	T	F	S
			1 LOD	2 R	3 A	4
5	HOLIDAY	7 R	8 A	9 R	10 ALL	11
12	13 A	14 R	15 A	16 R	17 ALL	18
19	20 R	21 R	22 A	23 R	24 ALL	25
26	27 A	28 R	29 A	30 R		
OCTOBER						
S	M	T	W	T	F	S
					1 ALL	2
3	4 A	5 R	6 A/Flex	7 R/Flex	hour view	9
10	11 R	12 R	13 A/Flex	14 R/Flex	15 R	16
17	18 A	19 R	20 A/Flex	21 R/Flex	22 ALL	23
24	25 A	26 R	27 A	28 R	29 ALL	30
31						
NOVEMBER						
S	M	T	W	T	F	S
						1
7	8 A	9 R	10 A	HOLIDAY	12 R	13
14	15 A	16 R	17 A	18 R	19 ALL	20
21	CONF	CONF		NO SCHOOL		27
28	29 A	30 R				
DECEMBER						
S	M	T	W	T	F	S
						1
5	6 A	7 R	8 A	9 R	10 ALL	11
12	13 A	14 R	15 A/Flex	16 R/Flex	17 ALL	18
19			WINTER BREAK			25
26			WINTER BREAK			
JANUARY						
S	M	T	W	T	F	S
						1
2	3 A	4 R	5 A	6 R	7 ALL	8
9	10 R	11 R	12 A	13 R	14 R	15
16	HOLIDAY	18 R	19 A/Flex	20 R/Flex	21 ALL	22
23	24 ALL	FINALS 1,2,4	FINALS 5,6,8	FINALS 1,7	PLANNING	29
30	31 A					

\* Assemblies held during Flex

#### IMPORTANT DATES

September 1st First Day of School  
 Start times 9th @ 8:30 / All Grades @ 10:30  
 September 22nd Back to School Night  
 October 13th PSAT Testing (10:00-11:00)  
 November 4th End of 1st Grading Period  
 November 22nd/23rd Conferences

November 24th-26th  
 January 25th-27th  
 February 21st  
 March 21st-25th  
 April 7th

Holiday Break  
 Finals  
 End of 2nd Grading Period  
 Possible Snow Day Make-up  
 End of 3rd Grading Period

April 13th  
 June 1st  
 June 8th-10th  
 June 10th  
 June (TBD)  
 June 8th-10th

SAT testing (11th grade)  
 Seniors Last Day  
 Finals  
 Last Day of School  
 Graduation  
 Possible Snow Day Make-up

#### A DAY 1-4 B DAY 5-8 ALL 1-8

FEBRUARY						
S	M	T	W	T	F	S
			1 R	2 A	3 R	4 ALL
6	7 A	8 R	9 A/Flex	10 R/Flex	11 ALL	12
13	14 A	15 R	16 A	17 R	18 A	19
20	HOLIDAY	22 R	hour view	24 R	25 ALL	26
27	28 A					
MARCH						
S	M	T	W	T	F	S
						1
6	7 A	8 R	9 A	10 R	11 ALL	12
13	14 A	15 R	16 A/Flex	17 R/Flex	18 ALL	19
20			SPRING BREAK			26
27	28 A	29 R	30 A/Flex	31 R/Flex		
APRIL						
S	M	T	W	T	F	S
						1
3	4 A	5 R	6 A/Flex	7 R/Flex	PLANNING	9
10	11 A	12 R	13 A	14 R	15 ALL	16
17	18 A	19 R	hour view	21 R	22 ALL	23
24	25 A	26 R	27 A	28 R	29 ALL	30
MAY						
S	M	T	W	T	F	S
						1
1	2 A	3 R	4 A/Flex	5 R/Flex	6 ALL	7
8	9 A	10 R	11 A	12 R	13 ALL	14
15	16 A	17 R	18 A	19 R	20 ALL	21
22	23 A	24 R	25 A	26 R	27 A	28
29	HOLIDAY	31 R				
JUNE						
S	M	T	W	T	F	S
						1
5	6 A/Flex	7 R/Flex	FINALS 1,2,4	FINALS 5,6,8	FINALS 1,7	11
12	PLANNING	PLANNING	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

# 2020-21 YEARBOOKS ARE HERE!

2021 YEARBOOK DISTRIBUTION INFO.

(2021 Yearbooks are sold out. Distribution continues for pre-orders.)

For Graduates and families 2021 Yearbooks will be available for pickup on Friday afternoons through mid October.

- Where: GHS Front Entrance.
- When: Fridays 3:45-4:45pm

For Current Students yearbooks will be available after school on B days in Rm 277.

- Where: Rm 277
- When: After school on B days. Also Friday afternoons (see above)

**2021/2022 Yearbooks on sale now in [SchoolPay!!](#) \$55- Early bird price.**

**\*Follow us on Instagram- [ghs.yearbook.pdx](#)**

**For more information contact Yearbook Advisor, Mr. Luboff, at [aluboff@pps.net](mailto:aluboff@pps.net)**

## VACCINATION STATUS FOR STUDENTS SURVEY

Families received a brief survey on September 16th (5-10 minutes) about students and the COVID-19 vaccination.

In short, we'd like to determine how many of our students (ages 12 and older) are fully vaccinated against the virus and as we anxiously await approval for the COVID-19 vaccine for younger students (age 5 to 11), we'd like to plan for targeted outreach for families to quickly access the vaccine. The information you share will help us prioritize vaccine access and outreach to schools this fall.

Included in this brief survey is a question about your student's home access to a computer and the internet. As we become a district that further integrates the use of technology in our teaching and learning, this information will better prepare us to equip students and families with these tools.

Please take a moment to complete your unique survey by September 30, 2021. Families can also upload their students vaccination status when they complete the yearly registration verification process.

Directions are [here](#): When families have it uploaded, it shows up in synergy under the documents tab on the student page. Thank you for your support in taking this survey.

## CHECK OUT GRANT'S OFFICIAL STUDENT APP!

Trivory is our **official app of Grant High School**, and although it is primarily for students, families should use it, too! This app will be used to help students stay in the know about upcoming school events and activities, school-wide announcements, weekly student video announcements, bell schedules, important dates, links to social media, and more! Download the free app through the Apple Store or Google Play. Watch [this helpful tutorial](#) created by our own Grant Leadership students.

On a side note, big shoutout to Terren Gurule, Roosevelt High School senior, who created the amazing app!


## PARENTVUE STUDENT VERIFICATION

 PORTLAND PUBLIC SCHOOLS

### Update your student's information online!

#### Benefits of verifying online via ParentVUE

- Complete yearly verification of your student's information
- You can update your communication and language preferences
- Ensures your school has the most up to date information
- Saves paper and time



Each year parents and/or guardians are asked to review and update the information on file for their children (students). This information can be reviewed, edited and submitted online via PPS ParentVUE.

Get started by going to:  
[parentvue.pps.net](http://parentvue.pps.net)

**OTIS** Office of Technology & Information Services

## STUDENTS / PARENTS NEED TO KNOW

- Bike riders: All bikes need to be parked and locked in bike rack areas only. The safety team is asking that U locks be used instead of cable locks.
- Student drivers: If you park your vehicle in the Grant neighborhood please do not block driveways. You risk being towed.
- The School front doors, art building doors, and back sky bridge doors open at 8:00
- The Library is open for students who arrive early to school.
- Students who arrive late to school will need to enter through the front doors, and then through the main office doors to check in at the attendance window in the main hallway.
- Students arriving late to the Art Building need to push the call box to the right of the entrance doors. To gain access they need to present their late pass or student ID card.
- Students leaving early need to check out through the main office, unless they have an open period at the end of the day.
- The parking lot is for staff use only.
- See Ms. Xochihua in the Library for StudentVue and password assistance.
- Parents can excuse their students with an email to our attendance office ([grantattend@pps.net](mailto:grantattend@pps.net)), a phone call to 503-916-5160, or come in person to the main office.

Unanswered questions? If you have not found the answers to your questions in this bulletin please call us at 503-916-5160 for more assistance.

## SCHOOL PICTURES

School pictures taken during our Back to School Gear Up Days (August 18th-20th) were recently distributed in our student's English classes. We will do the same once we receive picture orders from the Make-up day (Sept. 8th). If a student wants their picture retaken they can do that on October 20th. For questions regarding school pictures please contact Ms. Martin at [amartin2@pps.net](mailto:amartin2@pps.net)

## SENIOR CORNER

**2022 SENIORS!!!!**

**[SUBMIT PORTRAITS NOW](#)**

(Photo Specs [HERE](#))

**[SUBMIT SENIOR QUOTES NOW](#)**

**DEADLINE 10/31/21**

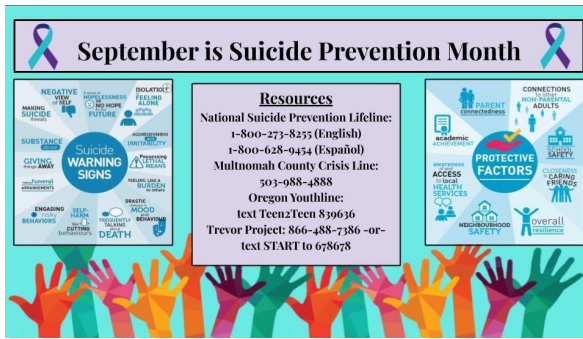
**Baby Ads will be released for sale on October 1. Stay tuned.**

## GHS RESOURCE CENTER

***September is Suicide Awareness Month***

September is Suicide Awareness Month, a time to bring greater awareness to an often taboo issue. Each one of us can play a vital role in ensuring that young people of all identities are provided with safe, accepting and supportive environments at home, at school and in their communities. Now, more than ever we need to find ways to stay connected and offer support. As a parent/caregiver, you can be a lifeguard for your children by understanding the warning signs and risk factors of suicide and providing the youth in your life with support and access to resources. Though recognizing these warning signs and risk factors does not automatically mean that someone is considering suicide, but they may be helpful factors to keep in mind when concerns arise. If you recognize some of the warning signs of suicide in someone you know, or feel that someone you know is at risk for suicide, there are steps you can take to help. When you CARE (Connect, Accept, Respond, Empower), you can potentially save a life: Connect the person to resources and to a supportive, trusted adult. Accept and listen to the person's feelings and take them seriously. Respond if a person has a plan to attempt suicide get help immediately via 911, the National Suicide Prevention Lifeline at 1-800-273-TALK or the Crisis Text Line (text "HOME" to 741741). Empower the person to ask for help. It is okay to talk about suicide, it can help others feel comfortable sharing their own experiences rather than hiding it all inside. If a student reports having suicidal thoughts or you have concerns about a student at risk, be sure to share this with your school counselor or school social worker, they are specially trained in crisis response and will help you know what to do next.





***In This Together*** is a program that supports children, teens, and families who have experienced the death of someone close to them. Our support groups are offered at no cost to the participants. For more information please refer to this [flyer](#)



Grant High School now has Confidential Advocates on campus. What does an advocate do? Advocates provide 100% confidential support to PPS youth of all genders. This includes connecting you to resources and walking alongside you regardless of whether you choose to report to law enforcement or participate in a school-based investigation under Title IX. For more information please refer to [Title IX services](#).

Students, families, and PPS affiliates are welcome to call or text our confidential advocacy hotline at (503) 809-HELP (4357). Operating hours are Monday-Friday 9am-5pm, but texts and voicemails received during off hours will be responded to promptly. We are thrilled to be offering this service as we want to make connecting with advocacy services more accessible for our whole community.

**4-Star Hunger Project**

The 4 Star Hunger project provides a weekend supply of nutritious food for students/families in need when school lunch and breakfast is unavailable on the weekend or school holiday. This program is funded through donations, so please consider donating (monetary, gift cards or non-perishable food items). For more information please contact Catrina Knoerzer, School Social Worker at 503-916-5160 or [cknoerzer@pps.net](mailto:cknoerzer@pps.net).

**Mindfulness for High School Teens**

<https://www.hamsameditation.com/product/mindfulness-for-teens/>

**AAP Community resources:**

<https://docs.google.com/presentation/d/e/2PACX-1vT18X35dKh15dO5v28kG3wZVvk89hBEXCat4jNMtnAb-db8XDwqc9hXrBiVeQsrYxxnjNgrmzOgm5H5g/pub?start=false&loop=false&delayms=3000>

**Race Equity Support Line** 503-575-3764

The Racial Equity Support Line is service-led and staffed by people with lived experience of racism. We offer support to those who are feeling the emotional impacts of racist violence and microaggressions, as well as the emotional impacts of immigration struggles and other cross-cultural issues.

**MENTAL HEALTH RESOURCE INFORMATION:**

- [Catrina's Virtual Office](#) (Grant school Social Worker) For more information visit our [GHS Resource Center website](#).
- [Reach Out Oregon Warmline](#) 1 833 732 2467

Monday-Friday 12-7pm

Parents know how lonely it is to care for a young person experiencing emotional, behavioral and mental health challenges. It can be frightening and isolating. It's hard to know where and how to reach out for help and information. As caregivers, we have experience navigating challenges on behalf of our children and families. And as a community, we have much to offer one another. This is what Reach Out Oregon is all about, a supportive community where you will find a support team: Parent to Parent.

- [Safe and Strong Helpline](#): 1 800 923 4357

Available 24/7 with interpretation

A collaboration of Oregon Health Authority and Lines for Life

This is an emotional support and resource referral line that can assist anyone struggling and seeking support. Callers do not need to be in crisis.

- Student Success and Health Department  
<https://sites.google.com/ppp.net/ssh-covid19/home>

- Call to Safety: If you are an adult and worried about your safety at home, 888-235-5333. Interpretation line available.

- Proyecto Unica: Spanish version of Call to Safety, 503-232-4448
- Multnomah County Crisis Services: Call Center/Crisis Line, 503-988-4888 (24 hours a day, 7 days a week). Interpretation services are available.
- National Suicide Prevention Lifeline: English, 800-273-8255; Spanish, 800-628-9454 (24 hours a day, 7 days a week). Interpretation services are available.
- Oregon Youthline: For youth to connect with other youth, text "Teen2Teen" to 839863 to instantly text with another person. Interpretation services are available.
- Trevor Project: Supporting LGBTQIA+ youth. Text "START" to 678678 or call TrevorLifeLine, 1-866-488-7386
- Trans Lifeline: Supporting trans community members, call 877-565-8860
- DHS Hotline (Oregon Department of Human Services) If you are worried about the safety of a child, 855-503-7233. Interpretation services are available

**HEALTH RESOURCE INFORMATION:**

[One-Stop Resource for Food Needs](#). [NeedFood.Oregon.gov](https://www.needfoodoregon.gov) is a one-stop website for new and existing food needs during the pandemic.

Multnomah County [Student Health Centers](#) are open at David Douglas, Parkrose and Roosevelt high schools for in-person health services and mental health counseling this fall, while schools are engaged in distance learning. Phone and video appointments are also available. Any Multnomah County K-12 youth can access care at any center and there are no out of pocket costs.

# GRANT PTA

*You are cordially invited to join the Grant PTA*

Whether you attend all of our meetings or none, whether you become a super active volunteer or remain a quiet supporter in the background, your membership matters! Our membership dues are \$25 per year, and these funds help supply our annual budget to serve students and families. In addition to supporting our Grant community as a PTA member, you are also joining the largest and oldest child advocacy organization at the state and national levels.

## ***BECOME AN OFFICIAL MEMBER!***

Annual membership is just \$25 per person. Everyone is welcome and encouraged to join.

<https://grantpta.memberhub.store>

### ***How to get involved:***

- Attend our monthly meetings, generally held the second Tuesday of each month (virtually for now). All are welcome! We try to balance necessary business items with topical programming. Meetings are a great opportunity to hear from the principal, engage with other parents, and learn more about what is happening at school. Watch this space in the bulletin for details and meeting links.
- Volunteer! We welcome participation on our board or with various events or programs we organize and support. We are still seeking a Treasurer, and there are other smaller volunteer opportunities as well. Contact us at [grantptaboard@gmail.com](mailto:grantptaboard@gmail.com) to inquire.

## GRANT BOOSTER CLUB - GRANT GIVES!



WANTED: Board Members at GrantGives!

Are you a parent at Grant High School? Are you committed to creating rich extra-curricular opportunities for your students and others? Are you a natural leader with a lot of energy? Do you love connecting with other Grant parents and the greater GHS community?

If so, please consider becoming a board member at GrantGives! We have several positions open for the 2021-22 school year. Our Board meets at 6:30 p.m. on the second Monday of every month (and we're fun!). Come help us take GrantGives to the next level!

Interested or have questions? Email us at [grantboosters@gmail.com](mailto:grantboosters@gmail.com) or call GrantGives president Anthony Effinger at (503) 490-8524

GrantGives is the booster club for Grant High School. We're a parent-run fundraising group that supports clubs and teams ranging from robotics to lacrosse to dance to golf. We also help clubs coordinate events and raise money through our donation platforms.

Donations are always accepted at [www.grantgives.com](http://www.grantgives.com) THANK YOU!!



# TESTING

## ***PSAT - OCTOBER 13, 2021***

The PSAT will be administered to all 10th graders (they are automatically signed up) and to those 11th graders who signed up before Tuesday, September 14th. Testing day is Wednesday, October 13, 2021 in the Grant HS building. Students need to be at school by 8:00 am to start the check in process so they can be in their assigned room by 8:30am. Room Assignments will be posted October 12th in the main hall.

Testing should be completed by 1:30pm and students will be released to go home at this time. Last week all 10th graders received a hard copy of the [PSAT/NMSQT Student Guide](#) in their English class. I have a limited number of hard copies left for 11th graders so this will be on a first come first serve basis for those that want one. Please review the Student Guide with your student before October 13th, it has important information about the test and preparing for it. Other study aides can be found at the [Collegeboard website](#). Please watch the bulletin for more information as we get closer to the testing date. If you have any questions or concerns please contact April Martin at [amartin2@pps.net](mailto:amartin2@pps.net).

## **College and Career Virtual Conference and/or PSAT Testing Day**

### **WEDNESDAY, OCTOBER 13, 2021**

Dear Parents and students:

There will be a unique opportunity for all PPS HS students on Wednesday, October 13<sup>th</sup>. Students will be participating in the PSAT exam or provided access to virtual activities including the virtual College and Career Conference- “Tools to Build the Future.” The school day will be shortened and will be released at 1:30pm. All students are required to participate in an event for the day. Attendance will be taken. Lunch will be provided beginning at 1:00.

**ISC Parents:** Students will be with their ISC teachers for planned activities for the day. Student buses have been adjusted and will be arriving home early.

**9<sup>TH</sup> GRADERS** - Students will log into their Community generated link for activities that will be done virtually at home.

- Each community will offer a graded activity for the day which can include participation in the “Tools to Build the Future” virtual conference.

### **10<sup>TH</sup> GRADE/11<sup>TH</sup> GRADE TESTERS**

- PPS will again be providing the PSAT exam for all 10<sup>th</sup> graders (and 11<sup>th</sup> graders choosing to test) free of cost.

- Please remind students to get a good night’s sleep and to eat a good breakfast. Snacks will not be allowed during the test.

- Students testing will report to school prior to 8:30am through the front hallway doors.

- Students will be checked in and must show a picture ID.

- Please be aware that all cell phones must be turned over to the room proctor during the test. If a student is found to have a cell phone their test will be forfeited.

## 12<sup>TH</sup> AND NON TESTING 11<sup>TH</sup> GRADERS

- Students will participate in the virtual program, “Tools to Build the Future” from home.
- Students register for sessions and attendance will be recorded.

**Please note this days events are still being planned and above items are subject to change. Please continue to check the GHS Bulletin for updates.**

## COUNSELING CENTER

Welcome back! Every year, students have questions for their counselors regarding their schedules. We recognize that this transition back to in-person learning will come with some uncertainty. We are working to make this transition as smooth as possible. In collaboration with the administrative team we have prioritized our scheduling work (please read the email sent to families [here](#)). August is a very busy time for counselors and we appreciate your patience.

If students need to make an adjustment to their schedule, we ask that they fill out this [form](#) (please don't send individual email requests right now). Please read the form closely and understand that not all course request changes will be made. We will reach out to you if we need more information.

We are excited to be serving you this year with a larger counseling team and we are anxious to get through this work and get to know you!

## COLLEGE & CAREER CENTER

**Virtual Paying for College Nights** are NEXT WEEK! These are free and open to all. Financial Aid experts will be on hand to answer questions, and [The Ford Family Foundation](#) will stop by to chat about their fantastic scholarship programs. The events are offered in [English on September 28](#) from 6-8 pm and in [Spanish on September 30](#) from 6-8 pm.

The [FAFSA and ORSAA](#) open on **October 1** - next Friday! PPS is hosting weekly District-Wide Virtual FAFSA/ORSAA Nights every Wednesday in October from 6-8 pm, during which families can get one-on-one assistance. You can log in to any of these virtual sessions using this link: <https://pps-net.zoom.us/j/8501805182>.

### College Visits: 9/27 through 10/1

All upcoming college visits, both in-person and virtual, are listed in [MaiaLearning](#), where students can register to attend. Students should check in with their teachers before coming to the College & Career Center to meet with college reps.

- **Oberlin College | Arts & Sciences:** Monday, 9/27/2021 from 8:45 AM to 9:30 AM in the College & Career Center
- **Duke Kunshan University:** Monday, 9/27/2021 from 2:15 PM to 3:00 PM in the College & Career Center

- **Western Oregon University:** Tuesday, 9/28/2021 from 10:15 AM to 11:00 AM in the College & Career Center
- **Goucher College:** Tuesday, 9/28/2021 from 1:00 PM to 1:45 PM in the College & Career Center
- **American University of Paris:** Wednesday, 9/29/2021 from 8:45 AM to 9:30 AM in the College & Career Center
- **Goldsmiths, University of London:** Wednesday, 9/29/2021 from 10:15 AM to 11:00 AM in the College & Career Center
- **Southern Oregon University:** Wednesday, 9/29/2021 from 1:00 PM to 1:45 PM in the College & Career Center
- **Pitzer College:** Wednesday, 9/29/2021 from 2:15 PM to 3:00 PM in the College & Career Center
- **University of Chicago:** Thursday, 9/30/2021 from 8:45 AM to 9:30 AM in the College & Career Center
- **University of Redlands:** Thursday, 9/30/2021 from 10:15 AM to 11:00 AM in the College & Career Center
- **Knox College:** Thursday, 9/30/2021 from 1:00 PM to 1:45 PM in the College & Career Center
- **Carleton College:** Thursday, 9/30/2021 from 2:15 PM to 3:00 PM in the College & Career Center
- **Tulane University of Louisiana:** Friday, 10/1/2021 from 12:30 PM to 1:15 PM in the College & Career Center

And here are opportunities to engage in the community:

- Need a Paying Job? Target at Hayden Island is looking for help in all departments. \$16/hour. Supervisors look to place team members on consistent schedules and are flexible with time off requests. In addition, the company just announced a debt-free education benefit for all team members offering free tuition for over 40 (and growing) different programs! Must be at least 16 years old. Apply here: <https://corporate.target.com/careers>
- Curious about Healthcare? Adventist Medical Center is looking for students to participate in its 8-week after-school program which introduces students to the abundance of career opportunities available in healthcare. Session starts Tuesday, October 26th. Meals, uniforms, supplies, and a network of caring adult professionals provided. Deadline to apply is October 10th. Preference given to sophomores and juniors but seniors will also be considered. More information and to apply go here by October 10th: [Student-Healthcare-Leaders](#).
- Interested in Global Affairs? World Oregon is looking for sophomores and juniors to join its "Young Leaders in Action" program. Learn more and apply by November 1st: [https://www.worldoregon.org/young\\_leaders\\_in\\_action](https://www.worldoregon.org/young_leaders_in_action)
- Are you a fashionista wanting to help out a good cause? [The Shopp](#) is a 5013c non-profit thrift store whose proceeds benefit the victims of human trafficking. It is located at 2808 NE MLK. Volunteers are needed asap to sort and hang clothes, assist in the shop selling items, packing clothing up, arranging gift packs for people in need. Models, stylists, helpers, and promoters for our up and coming fashion show 10/19/2021 5-7 pm also needed. Please contact Grant parent, Dana Austin, at 503-793-0782 to get involved.

## LIBRARY NEWS

### BRING BACK THE BOOKS CAMPAIGN

It's time to Bring Back the Books to your School Library! Do you have library and textbooks materials from previous school years at home ?

Please check your shelves, under the bed, behind the couch, everywhere! for books to return to the library. We are happy to return books that belong to other schools. Just bring them back to Grant, and we will save you a trip by sending them back to where they belong 😊

Help us keep our library and textbook materials available for all to use and enjoy!

If you have any questions, email

Teacher Librarian: Paige Battle - [pbattle@pps.net](mailto:pbattle@pps.net)

Library Assistant: Jennifer Xochihua - [jxochihu@pps.net](mailto:jxochihu@pps.net)

### **TAG NEWS**

#### **Talented and Gifted (TAG) Identification nomination forms now available**

Students can be **nominated any time before December 3, 2021**(when forms are due).

Part of the process includes families sharing information about their student and giving consent to any assessments needed to complete the process.

If you have any questions about the process, please feel free to contact

Paige Battle (TAG Coordinator at Grant) at [pbattle@pps.net](mailto:pbattle@pps.net)

- [English](#) TAG Parent Nomination Form
- [Spanish](#) TAG Parent Nomination Form
- [Somali](#) TAG Parent Nomination Form
- [Vietnamese](#) TAG Parent Nomination Form
- [Russian](#) TAG Parent Nomination Form
- [Chinese](#) TAG Parent Nomination Form

## **STUDENT ACTIVITIES**

### ***Interested in starting or continuing a GHS Student Club?***

Clubs are a great way to meet people and create social connections over common interests. Below are the resources for anyone interested in **starting a new club** or **continuing clubs from last year**.

**ALL clubs are required to submit a yearly Club Charter.** You will receive an email when your Charter has been approved - please do not promote or meet prior to approval.

[Starting or Continuing a GHS Club](#) - Review prior to completing the Club Charter form - there are some updated items specific to Covid guidelines this year!

### **Club Charter Form 2021-22**

To get an idea of the types of clubs students have started at Grant, check out the list from last year by visiting our page on the website [HERE](#).

Questions? Contact Erin McNulty ([emcnulty@pps.net](mailto:emcnulty@pps.net)), Student Activities/Leadership

### ***Unified Sports Has Returned***

Hi all, we will have our first Unified Soccer practice this Thursday, 09/30/2021, 3:45-4:45 PM, on the small turf outside of the weightroom. Please complete this [Google Form](#) ASAP if you plan on being on the Grant Unified Soccer team this Fall. We will practice weekly on Thursdays and will have 1, in-person, competition at [Mountainside High School](#) on

10/30/2021 from 8 AM -12:00 PM. Since this is our only competition it is important that the whole team make a commitment to be there. Students can stay after school on Thursdays and will have staff support to get changed/get to practice, however all our staff leave at 4 PM. There will be no dedicated staff support available during practice and no staff to wait with students past 4:45 if transportation is delayed. Please make sure you have reliable transportation to pick up at 4:45 after practice. Caregiver/sibling/parent support is welcome at practice!

[Unified 2021 Soccer Schedule](#)

[2021 Unified Soccer Form](#) (required)

### **NATIONAL HONOR SOCIETY**

National Honor Society Applications are open for the 2021-22 school year! NHS is open to juniors and seniors with a 3.3+ GPA. We are a student run club with a focus on leadership, service through volunteering, academics, and character development. Join us to meet people who share a love for giving back to our community and have fun doing it! Meetings will be held once a month and all service hours will be documented in a Canvas classroom. Applications are due by September 30th and our first meeting will be on October 14th. Last year's members will receive an email to show continued interest in membership, with a link to their application. New members can apply using this link: <https://forms.gle/SrSpUEJ3w9mLkJKY6>. If you have any questions feel free to reach out to us at [grantnhsmail@gmail.com](mailto:grantnhsmail@gmail.com)."

### **Join the U.S. Constitution Team**

**Attention seniors** interested in learning more about the U.S. Constitution, History and Current Events we need you to join the Constitution Team! If you like independent and collaborative work and being part of a team, then Constitution Team is for you. If you want to learn how to become a better public speaker, then the Constitution Team is for you. If you are interested in competition then, Constitution Team is for you. Class is held during 3rd period and Wednesday evenings from 6:30-8:30. Email Ms. DiPasquale at [adipasquale@pps.net](mailto:adipasquale@pps.net)

## **STUDENT STORE**

The Student Store will be opening soon. We will share more information soon. Until then, we offer a limited selection of brand-new items online. There will be more items and specials posted soon. Thanks for your school-spirit and for supporting the Grant High School community." [Start shopping now!](#)

<https://www.instagram.com/ghs.studentstore/>

<https://twitter.com/GHStudentstore>

## **CONTRIBUTING TO GRANT**

Grant High School is able to offer enhanced learning opportunities for students because of your support and contributions. We are very thankful for your commitment to our programs and the success of our students. Families are not required to contribute.

**To contribute:** Please use [SchoolPay](#). This is a PPS online web tool that allows families to make contributions without having to make a special trip to the school or send a check. It also provides the convenience of paying by Visa, MasterCard or Discover Card online. There is no additional fee for using SchoolPay. If you do not see your student's class listed, please feel free



to contribute to the **Grant Classroom Support link** in SchoolPay. There is also a **General School Donation** link to support student learning and engagement.

Here is the [link](#) to a list of suggested contributions. If you have any questions regarding SchoolPay, please contact our Business Manager, Cynthia Roberts, at [croberts@pps.net](mailto:croberts@pps.net)

## STUDENT ID/HOP PASS ASSISTANCE


If you have not received your Student ID and are in need of the HOP Pass, please contact the school. If your HOP Pass is not working please contact the school, not Trimet, to help you with any issues you may have with the card. If you have lost your card please contact Trimet's Lost and Found (503-962-7655) to see if they have the card. If they do not have the card contact the school to have another one printed for you. Also, if you have a new card made and then find your old card do not destroy it, hold onto it. If you lose the new one we can always reactivate the old one. Contact April Martin at [amartin2@pps.net](mailto:amartin2@pps.net) for all HOP Pass issues.

## NEWS FROM OUR SCHOOL NURSE

Grant High school offers a health room staffed by a RN. plus a School Health Assistant this year. We do not have a clinic on site. You can find our website at [Grant School Nurse's Office](#) Multnomah County has Student Health Centers at Jefferson, McDaniel (formally Madison), Roosevelt, David Douglas, Franklin, Reynolds, Centennial and Parkrose. Multnomah county student health clinics started COVID vaccines this week.

You can find clinic hours and contact info here [Multnomah County Student Health Centers](#) In addition, OHSU is operating a Certified School-Based Health Center at Benson @ Marshall Campus, [Benson Wellness Center](#)

Multnomah county student health clinics starting COVID vaccines this week.




**Weekly Covid-19 vaccine clinics**

Call to schedule

Monday	Tuesday	Wednesday	Thursday
<b>Jefferson HS</b> 5210 N Kerby St 2:40pm-4:40pm 503-988-3360	<b>Cleveland HS</b> TBA	<b>David Douglas HS</b> 1034 SE 130th Ave 2:40pm-4:40pm 503-988-3554	<b>Centennial HS</b> 3505 SE 182nd Ave 2:40pm-4:40pm 503-988-5488
<b>McDaniel HS</b> 2735 NE 82nd Ave 2:40pm-4:40pm 503-988-3382		<b>Franklin HS</b> 5405 SE Woodward St 2:40pm-4:40pm 503-988-3370	
	<b>Roosevelt HS</b> 6941 N Central St 2:50pm-4:50pm 503-988-3909	<b>Reynolds HS</b> 1698 SW Cherry Park Rd, Troutdale 2:40pm-4:40pm 503-988-3340	<b>Parkrose HS</b> 12003 NE Shaver St 2:50pm-4:50pm 503-988-3392

Sorry, financial incentives aren't available

### Starting Sept. 7

- Open to all Multnomah County youth, ages 12 to 19
- Youth age 12-14 must be with a parent or guardian
- No out of pocket cost and no insurance necessary
- You don't need identification or a social security number
- You don't need to attend the school where the center is located.



## NUTRITION SERVICES

All PPS students eat breakfast and lunch for FREE. Students will receive 1 breakfast and 1 lunch. Menu information, along with allergy and carbohydrate counts can be found in the drop down menu below.

Households financially impacted by the Coronavirus (COVID-19) may be able to qualify for The Supplemental Nutrition Assistance Program (SNAP). SNAP offers food benefits to eligible, low-income individuals and families. Find out if you are eligible and how to apply for food benefits by clicking [here](#). For more information or support, please contact the Nutrition Services department at 503-916-3399 or [nutritionservices@pps.net](mailto:nutritionservices@pps.net)

## SAFEOREGON TIP LINE

SafeOregon was funded by the Oregon Legislature as part of a statewide effort to improve school safety. **It provides a secure means for anyone to anonymously report suspicious or imminently unsafe situations, such as threats of violence, fights, drugs and alcohol, weapons, bullying, harassment, intimidation or self-harm.** Anyone, from students to parents to community members, can access the system in a variety of ways, including:

- > The “Report unsafe behavior” button found on every PPS school’s website
- > The [SafeOregon website](https://www.safeoregon.com/) <https://www.safeoregon.com/>
- > A live call/text (844-472-3367)
- > An email to [tip@safeoregon.com](mailto:tip@safeoregon.com)
- > The mobile app that can be downloaded from your Smart Phone via iTunes or Google Play

Trained staff are available 24 hours a day, 365 days a year, to respond. Please be sure to share this information with your friends and family. Remind your students: **If you see or hear something, say something – immediately.**

## PPS COMMUNICATION TOOL

PPS has shifted family, student and staff communication to a new tool that gives schools the ability to send texts about emergencies, closures, delays and other important news. To receive text notifications, you must opt in to the service. **You opt in by texting YES to 68453.** Parents and students should confirm their cell numbers listed in the student information system. Staff should confirm their cell numbers are the “primary” number in the PeopleSoft system. For more information about texting, go to [www.pps.net](http://www.pps.net) and click on the “Mobile First” button.